

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Peter "P. Ta Mon" John  
12346 E. Robinhood  
Baton Rouge, Louisiana 70815

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
66th District  
East Baton Rouge Parish  
Baton Rouge

OFFICE USE ONLY

39-P 3/05  
2/1

0560837

3. Date of Primary March 5, 2005

This report covers from Jan. 14, 2005 through Jan. 24, 2005

4. Type of Report:

☐ 180th day prior to primary ☐ 10th day prior to general  
☐ 90th day prior to primary ☐ 40th day after general  
☒ 30th day prior to primary ☐ Annual (future election)  
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT IF: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report Jennifer Kennedy

b. Daytime Telephone (225) 266-1522

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(225) 802-2304  
Daytime Telephone

Sworn to and subscribed before me this 1<sup>st</sup> day of February, 2005.

at Baton Rouge, Louisiana  
(City) (State)

James Gordon Christ  
NOTARY PUBLIC

James Gordon Christ  
Notary # 17185

ETHICS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED

2005 FEB -2 PM 2:17